

# State of New Jersey

OFFICE OF ATTORNEY GENERAL DEPARTMENT OF LAW AND PUBLIC SAFETY PHILIP D. MURPHY

MATTHEW J. PLATKIN

Governor

STATE ATHLETIC CONTROL BOARD

Attorney General

P.O. Box 180

TRENTON, NJ 08625-0180

Chairman

TAHESHA L. WAY

Lt. Governor

**GENE MULROY** 

Member

STEVEN KATZ

Member

February 24, 2025

LARRY HAZZARD SR. Commissioner

### NOTICE OF BOARD MEETING

Please be advised that the State Athletic Control Board intends to hold a Board Meeting on Wednesday, March 12, 2025.

The meeting is scheduled to commence at 1:00pm.

The meeting will be conducted virtually via ZoomGov video and toll-free dial in.

A copy of the agenda for the meeting, to the extent presently known, is listed below.

Formal action may be taken at the meeting.

Any member of the public wishing to join the public session of this meeting may do so. Any public comments may be e-mailed to Larry. Hazzard@njoag.gov. The Board will make its best efforts to read any comments into the record at this, or the next, Board Meeting.

- 1. Call to Order
- 2. Sunshine Law Announcement -Notice of the meeting was provided to the Secretary of State, Asbury Park Press, Press of Atlantic City, Camden Courier Post, North Jersey.com, NJ.com, Trentonian and posted on the agency website.
- 3. Roll Call
- 4. Appearances

Telephone: (609) 292-0317 Fax: (609) 341-5038

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- 5. Review of Last Board Meeting Minutes (November 12, 2024)
- 6. (Adoption) Administrative Code Amendment Compensation for event officials
- 7. Pro/Am split MMA events

The Board may go into Executive Session for any or all, of below items (8 thru 11)

- 8. Boxing promoter event deadline
- 9. Boxer purse forfeit
- 10. Boxer substance test
- 11. Boxer medication non-disclosure
- 12. Informational/Discussion Items
- 13. Public Comments

To join the meeting, please choose from the below:

SACB ZoomAccount is inviting you to a scheduled ZoomGov meeting. Join ZoomGov Meeting https://njoag.zoomgov.com/j/1606831050

Meeting ID: 160 683 1050

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## Join by SIP

• 1606831050@sip.zoomgov.com

Join by H.323

• 161.199.138.10 (US West) • 161.199.136.10 (US East)

Commissioner

LH:NL:mw

c: SACB Board Members and Staff

S://BoardMeetings/Notice of Board Meeting 031225.docx